ADDENDUM No. 1

City of Flint Michigan

Name of Contract: Flint WPC Electrical Distribution Improvements - Transformers

Bid Issue Date: Friday May 24, 2024.

Bid Due Opening Date/Time: Wednesday June 26, 2024 – 3:00pm.

Mandatory pre-bid meeting summary: (Formal attendance sheet is attached).

A mandatory pre-bid meeting was held at the Flint WPC on Friday May 31st at 9:00am. The following items were discussed.

- Mick Jones (Tetra Tech) reviewed the items within the meeting agenda.
- Gene Jones (Tetra Tech) reviewed the contract drawings and reviewed project highlights.
- Following the lunchroom meeting a brief tour of the work areas was conducted.

Note the following:

• Contract notice to proceed (NTP) is expected to be issued no later than October 27, 2024.

MODIFICATIONS TO CONTRACT DOCUMENTS:

SPECIFICATION MODIFICATIONS:

None

DRAWING MODIFICATIONS:

SHEET E-103:

 <u>Replace existing note No. 6 in its entirety with the following:</u> "INCLUDE IN BID FOR EATON OR SCHNEIDER ELECTRIC TO PERFORM AN ARC-FLASH/SHORT-CIRCUIT COORDINATION STUDY FOR THE FLINT 3RD AVENUE PUMP STATION. TURN OVER RESULTS INCLUDING ELECTRONIC SKM FILES TO OWNER. EATON OR SCHNEIDER ELECTRIC TO FIELD COLLECT EXISTING DATA TO PERFORM THE ANALYSES'. REFER TO ONE-LINE DIAGRAM AND PHOTOS OF EXISTING SWITCHGEAR. FIELD VERIFY EXISTING ELECTRICAL ONE-LINE.".

SHEET E-307:

Flint WPC Electrical Distribution Improvements - Transformers ADDENDUM No. 1 June 3, 2024 • <u>Add Note No. 1 –</u> "THE EXISTING TRANSFORMER CONCRETE PADS ARE TO BE REMOVED AND THE AREA RESTORED WITH NEW TOPSOIL AND RESEED BACK TO ORIGINAL CONDITION".

SHEET E-308:

• <u>Add Note No. 11 –</u> "THE NEW TRANSFORMER PADS SHALL BE FIELD LOCATED AWAY FROM THE EXISTING 72-INCH FORCEMAIN".

2
G
Z
-
Ÿ
m
m
-

Project Name: Flint Water Pollution Control Electrical Distribution Upgrades - Transformers

Meeting Purpose: Construction Pre-Bid Meeting (Mandatory)

Location Flint WPC

Date 5/31/24

	~		15 BCB/Leweller	Rob Sarrey	TIM DONLAW	ivice bagges	GEM JUNES	Mick Jones	Name
			CCT	CCI	CoF	vable tale elefric	tetra tech	Tehra tech	Company or Agency / Address
			2254-105-119	298-393-1916	810, 691, 9522	248-543-3456	9481-201 APPR	752 - 47-7-4430	Phone
			614-51-4577 Broch Loy eller aller autors.	rob. Garcia Porian alter land	810, 691, 9522 Honlan @ citrel 1		a	miet b	F-mail

SIGN-IN SHEET

Project Name: Flint Water Pollution Control Electrical Distribution Upgrades - Transformers

Meeting Purpose: Construction Pre-Bid Meeting (Mandatory)

Location Flint WPC

Date 5/31/24

Name	Company or Agency / Address	Phone	E-mail
Caby Medlow	J. Rank Electric	989-775-7393	Conader Direck, Com
MILE BURNY	EATON	810-969-5077	810-969-5077 MIKEBURNY@ EATON, COM
Anthones Palazzola	Car to Sustan Chistende	N. 221- 125- 396	OCT To Suber Chistender 734. 775-39(13) anthony. Palizzle Ballyoguesa can
Dow Perry	CCT	248-535-4HB	248-535-1788 Dow. Ferry CCT group USALCON
STEVEN EMMR. CH	EATON	248-227-803	248-227-805 STEVENMENCH CAMEN, CON
Jerry Kireffen	SEGLC.	248-340-424	248-940-4243 Kieffer O Scyle. com.
Janés Martila	ANLIGAN ELECTRIC, INC	810-338-6125	Imattila @Hallican Electrec. con
Darin Martinsen	Hallizan Electric	517-763-7075	517-763.7075 Directiosen @ Hallison Bleefrie. en

j, k

S
G
GN-IN
Z
ş
計
4

Project Name: Flint Water Pollution Control Electrical Distribution Upgrades - Transformers

Meeting Purpose: Construction Pre-Bid Meeting (Mandatory)

Location Flint WPC

Date 5/31/24

Name	Company or Agency / Address	Phone	E-mail
Seanche Best	COF	1186-169018	810 691-9811 ibest Ocity offinit. com
Rick Diffs	New Kirke Electric	1989-245-67P	989-245-679 randilts @ Newkirk - electric. com
Henry Traylor	Nowkirk Electric	8691-163 (018)	hatraylor@newkirk-electric.com
John Florskinge	COP	Bast-2250B	dos77-Stop I Florshinger @ CIty of Flish. com